



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TC 1700

Applicants: Gary Anthony Jubb and
Jean-Louis Martin

Serial No.: 09/695,194

Filed: October 24, 2000

For: *SALINE SOLUBLE*
INORGANIC FIBRES

Group Art Unit: 1755

Examiner: Group, Karl E.

Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

Attorney Docket No. M8540/248465
Date: May 16, 2003

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In accordance with Rules 56, 97 and 98 of the Rules of Practice in Patent Cases (37 C.F.R. §§ 1.56, 1.97, and 1.98), Applicants' undersigned representative cites the references listed on the attached modified Form PTO-1449. Copies of the cited references are enclosed for the Examiner's review and consideration.

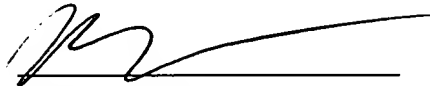
This application is a divisional of U.S. Serial No. 09/262,378 filed March 4, 1999, now U.S. Patent No. 6,180,546 issued on January 30, 2001, which is a divisional of U.S. Serial No. 08/899,005, filed July 23, 1997, now U.S. Patent No. 5,994,247 issued on November 30, 1999, which is a continuation of U.S. Serial No. 08/535,587, filed September 28, 1995, now abandoned, which is a continuation of U.S. Serial No. 08/039,086, filed April 9, 1993, now abandoned.

The undersigned does not concede that any of the identified materials constitute prior art within the meaning of the United States patent laws.

This Information Disclosure Statement is being filed before the mailing of the first Office Action on the merits (37 C.F.R. 1.97(b)(1)); therefore, no fee is required. The Assistant Director is hereby authorized to charge the applicable fees, if any, to Deposit Account No. 11-0855.

U.S. Serial No. 09/695,194
Filed: October 24, 2000
INFORMATION DISCLOSURE STATEMENT

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'Bruce D. Gray', written over a horizontal line.

Bruce D. Gray
Reg. No. 35,799

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05-19-03

RCE/1755

PTO/SB/30 (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL****Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231**

Application Number	09/695,194
Filing Date	October 24, 2000
First Named Inventor	Gary Anthony JUBB
Art Unit	1755
Examiner Name	Group, Karl E.
Attorney Docket Number	M8540/248465

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This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 C.F.R. 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. 1.116 previously filed on _____
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☒ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☒ Information Disclosure Statement (IDS)
- iv. ☒ Other PTO Form 1449 (four sheets) and 93 publications

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. 1.17(i) required)
- b. ☒ Other Petition for Extension of Time

3. **Fees** The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R. 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 11-0855
- i. ☐ RCE fee required under 37 C.F.R. 1.17(e)
- ii. ☐ Extension of time fee (37 C.F.R. 1.136 and 1.17)
- iii. ☒ Other Any additional fee
- b. ☒ Checks in the amounts of \$ 750 and \$ 410 are enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print /Type)	Bruce D. Gray	Registration No. (Attorney/Agent)	35,799
Signature		Date	May 16, 2003

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P. O. Box 1450, Alexandria, Virginia 22313-1450 on the date shown below:

Name (Print /Type)	Angela M. Rossi	Date	May 16, 2003
Signature			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

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01 FC:1252

410.00 OP

02 FC:1801

750.00 OP